## **AGENDA**

## **HOUSE WAYS & MEANS COMMITTEE**

## Upon Adjournment of the House Room C310 JFAC Monday, April 01, 2013

SUBJECT	DESCRIPTION	PRESENTER
RS22350	LINE Commission, LINE 2.0 Commission	Rep. Thompson

## If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Anderson(1)

Rep Moyle

Rep Crane

Rep Vander Woude

Rep Rusche

Rep Burgoyne

Rep Pence

COMMITTEE SECRETARY

Jackie Wright

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